

**Cheatham County Commission Workshop
(Tentative Order of Business March 9, 2026)**

1.) Public Forum

2.) Ed Greer:

- a. *Jail update*
- b. *Maintenance building update*

3.) New Business

A.) Resolution Accepting Conservancy Property in the Double Tree at Eastland Farms Subdivision

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *Anthony Paladino requesting a zone change from C-5 to C-1 for Map 23, Parcel 64.05. Property is located at 1028 Cotton Harris Rd., in the 2nd Voting District and is not in a Special Flood Hazard Area.*
- 2.) *Tracy Baker requesting a zone change from Agriculture to R-2 for Map 39, Parcel 39. Property is located at 7224 Old Clarksville Pk., in the 2nd Voting District and is not in a Special Flood Hazard Area.*
- 3.) *Amend the Zoning Resolution of Cheatham County, Appendix A, Table III, Bulk, Yard & Density Regulations by requiring the minimum lot size in the C-5, Neighborhood Commercial, Mixed-Use District to be one (1) acre with public water.*

C.) Budget- Director Ms. Sandrine Batts

- 1.) *Budget Amendments- County General*
- 2.) *Budget Amendments- Solid Waste/Sanitation*
- 3.) *Budget Amendments – County General and Other Capital Projects – Jail*
- 4.) *Budget Amendments – General Purpose School*
- 5.) *Discussion – Grant for Hustle Recovery*
- 6.) *Discussion – Upcoming Budget Process Schedule*
- 7.) *Minutes: February 17, 2026 Budget Committee Meeting*

Informational Items:

- 8.) *Sycamore Square Rent and Expenses*
- 9.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 10.) *Sales Tax Comparison*
- 11.) *Budget, Workshop, and Commission Dates for 2026*

D.) County Mayor- Kerry McCarver

- 1.) *Vote for Mayor’s signature on Sycamore Square lease agreement with China Star*
- 2.) *Vote for Mayor’s signature on Sycamore Square lease agreement with State Farm*
- 3.) *Vote for Mayor’s signature on contract with TTL Professional Services agreement pertaining to EMS drainage*
- 4.) *Confirmation of the Mayor’s reappointment of Hal Bryant to the Cheatham County Rail Authority. Term 1/31/2026 to 1/31/2030*

Information:

E.) County Attorney – Mr. Michael Bligh

4.) Other County Officials (*called on when Official is present*)

- a) Assessor of Property – Ms. Cindy Burney**
- b) County Clerk - Ms. Abby Short**
- c) County Trustee - Ms. Cindy Perry**
 - 1.) Trustee's report is included in the packet*
- d) Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) Register of Deeds – Ms. Chrissy Henderson**
- f) Clerk and Master – Ms. Rhonda Vaughn**
- g) Road Superintendent – Mr. Robert E. Binkley**
- h) Sheriff – Mr. Tim Binkley**
 - 1.) Sheriff's report is included in the packet*
- i) School Board – Ms. Stacy Brown**

5.) County Services

- a) UT Extension - Ms. Sierra Knauss**
 - 1.) Extension Highlights are included in the packet*
- b) Veterans Service – Ms. Angela Hunt**
- c) Economic and Community Development – Ms. Gina Anzaldua**
- d) Chamber of Commerce – Ms. Kelly Ellis**

6.) Standing Committees

- a) Beer Board**
- b) Education**
- c) Emergency Services**
- d) Capital Improvements**
- e) County Records Committee**
- f) Calendar, Rules, and Nominating**
- g) Technical Committee**
- h) Road and Bridge**
- i) Industrial Development Board**
- j) Ethics Committee**
- k) Library Board**

7.) Any Other New Business

8.) Announcements and Statements